

### **BILL BRAXTON MEMORIAL REGATTA**

Boat House Row • 14 Kelly Drive • Philadelphia, PA 19130 • 215-978-8824 Sponsored by Philadelphia Girls' Rowing Club

# BILL BRAXTON MEMORIAL SCHOLARSHIP APPLICATION INSTRUCTIONS

- 1. Please request that your school send a transcript of your grades to the address below.
- 2. Submit application form, the requested essay and a clearly labeled photograph of yourself.
- 3. Letter(s) of Recommendation: Include in application material at least one, and no more than three, letters of recommendation on official letterhead. An appropriate reference might include, but is not limited to, your coach, a teacher, mentor, or work supervisor.

**Items 1 through 3 are due no later than February 15th.** We will not consider entries received after this date.

4. Interview with Scholarship committee: following a review of your materials, the scholarship committee will contact you to set up a brief interview. We want to meet you!

Via online application\*

#### Via email\*:

download the application and return completed form with attachments to BraxtonRegatta@gmail.com

(\*please identify all files sent electronically or uploaded by online application by using your name in file name, e.g., bbmr-application\_john\_doe, bbmr-Photo\_john\_doe, bbmr-essay\_john\_doe)

#### Via US mail:

Bill Braxton Memorial Scholarship c/o PGRC, Scholarship Committee 14 Kelly Drive, Boat House Row Philadelphia, PA 19130



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Please print legibly or type form.

D	ATE:	-			
1.	NAME		SCHOOL		
	ADDRESS				
	TELEPHONE		EMAIL		
2.	FATHER'S FULL NAME	Ξ			
	LIVING	DECEASED			
	OCCUPATION _				
3.	MOTHER' FULL NAME	S			
	LIVING	DECEASED			
	OCCUPATION				
4.	NUMBER OF BROTHE	RS AND SISTERS AT	HOMEO	ΓHERS?	
5.	ESTIMATED FAMILY I	NCOME:			
1	Under \$50,000	Under \$75,000	Under \$100,000	Under \$125,000	
	Under \$150,000	Under \$200,000	Over \$200,000	-	
	ORGANIZATION FOR Vaptain, coxswain. This is for			SPECIAL POSITION, IF A basis for the scholarship)	NY (i.e.
7.	EXTRACURRICULAR A	ACTIVITIES (include ye	ears of participation) *:		
	*attach additional pa				



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Na	me:			
8.	COMMUNITY SERVICE (include years of participation) *:			
	*attach additional page if necessary			
9.	SCHOLASTIC AND/OR ATHLETIC AWARDS*:			
	*attach additional page if necessary			
10.	COLLEGES AND UNIVERSITIES TO WHICH YOU HAVE APPLIED AND/OR BEEN ACCEPTED.	ED:		
	*attach additional page if necessary			
	WHICH IS YOUR FIRST CHOICE?			
11.	DO YOU INTEND TO ROW IN COLLEGE? YES NO			
	WHY OR WHY NOT?			
	(Rowing in college is not required for this scholarship)			
12.	ATTACH TO THIS FORM AN ESSAY NO LONGER THAN 750 WORDS ON THE FOLLOWING	TOPIC:		
	"MY EDUCATION: WHAT IT MEANS TO ME AND HOW I FEEL THE SPORT OF ROWING HAINFLUENCED IT."	AS		
13.	ATTACH TO THIS FORM LETTER(S) OF RECOMMENDATION & PHOTO.			
14.	THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE			
SIC	GNATURE OF NOMINEE:			
Hic	yh School:			